

**ALABAMA DEPARTMENT OF YOUTH SERVICES**  
**CONTACT INFORMATION or PROGRAMMATIC UPDATES**

**Program Information**

**Program Name:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**Mailing Address** *(if different from physical address):* \_\_\_\_\_

**Program Type:**     Residential\*     Outpatient     Afterschool/Evening     Day Program  
                          Monitoring     In-Home     Case Management  
                          Other \_\_\_\_\_

**Program Changes Needed:**     Programmatic Change     Contact info change  
                                                  Financial/Budget update

**Does Program Utilize Evidenced-Based Practices:**     Yes     No

**Submitting County:** \_\_\_\_\_

**Counties Served:**

\_\_\_\_\_  
\_\_\_\_\_

**Funding Amount Awarded:**    *Annual:* \$ \_\_\_\_\_

**Fiscal Agent:** \_\_\_\_\_

**Application Prepared By** (additional preparers or grantee contacts may be provided on separate paper using the format below):

• Name: \_\_\_\_\_ Role: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

• Name: \_\_\_\_\_ Role: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

• Name: \_\_\_\_\_ Role: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Program Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Court Personnel Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Program Site Visit Team: (please provide the name, title, phone, and email of any person who you want to be invited to the regular site visits who is not the program contact person and/or the Leading JPO for your program. If needed, you can utilize a separate document to list the team.)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Describe Programmatic or Budget changes requested. For budget updates, please provide both old and new copies of the budget with changes highlighted.**

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